

14 October 2025

Original: English

(25-6622) Page: 1/2

Committee on Sanitary and Phytosanitary Measures

NOTIFICATION

1.	Notifying Member: <u>INDIA</u> If applicable, name of local government involved:
2.	Agency responsible: Ministry of Fisheries, Animal Husbandry and Dairying, Departmen of Animal Husbandry and Dairying, Government of India
3.	Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in additional where applicable): Lamb meat and lamb meat products thereof
4.	Regions or countries likely to be affected, to the extent relevant or practicable:
	[X] All trading partners
	[] Specific regions or countries:
5.	Title of the notified document: Draft Veterinary Health Certificate for Import of Lamb Meat and Lamb Meat Products into India. Language(s): English. Number of pages: 4
	https://members.wto.org/crnattachments/2025/SPS/IND/25 06869 00 e.pdf
6.	Description of content: Format of the Veterinary Health Certificate for import of lamb meat and lamb meat products into India.
7.	Objective and rationale: [X] food safety, [X] animal health, [] plant protection [X] protect humans from animal/plant pest or disease, [] protect territory from other damage from pests.
7. 8.	[X] protect humans from animal/plant pest or disease, [] protect territory from
	[X] protect humans from animal/plant pest or disease, [] protect territory from other damage from pests.
	 [X] protect humans from animal/plant pest or disease, [] protect territory from other damage from pests. Is there a relevant international standard? If so, identify the standard: [] Codex Alimentarius Commission (e.g. title or serial number of Code)
	 [X] protect humans from animal/plant pest or disease, [] protect territory from other damage from pests. Is there a relevant international standard? If so, identify the standard: [] Codex Alimentarius Commission (e.g. title or serial number of Codex standard or related text): [X] World Organization for Animal Health (OIE) (e.g. Terrestrial or Aquation Animal Health Code, chapter number): Terrestrial Animal Health Code
	 [X] protect humans from animal/plant pest or disease, [] protect territory from other damage from pests. Is there a relevant international standard? If so, identify the standard: [] Codex Alimentarius Commission (e.g. title or serial number of Codex standard or related text): [X] World Organization for Animal Health (OIE) (e.g. Terrestrial or Aquation Animal Health Code, chapter number): Terrestrial Animal Health Code Volume I, Chapter 6.3 and Chapter 6.9 [] International Plant Protection Convention (e.g. ISPM number): [] None
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	 [X] protect humans from animal/plant pest or disease, [] protect territory from other damage from pests. Is there a relevant international standard? If so, identify the standard: [] Codex Alimentarius Commission (e.g. title or serial number of Codes standard or related text): [X] World Organization for Animal Health (OIE) (e.g. Terrestrial or Aquation Animal Health Code, chapter number): Terrestrial Animal Health Code Volume I, Chapter 6.3 and Chapter 6.9 [] International Plant Protection Convention (e.g. ISPM number): [] None Does this proposed regulation conform to the relevant international standard? [X] Yes [] No
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- Proposed date of adoption (dd/mm/yy): To be determined.
 Proposed date of publication (dd/mm/yy): To be determined.
- 11. Proposed date of entry into force: [] Six months from date of publication, and/or (dd/mm/yy): To be determined.
 - [] Trade facilitating measure
- 12. Final date for comments: [X] Sixty days from the date of circulation of the notification and/or (dd/mm/yy): 13 December 2025

Agency or authority designated to handle comments: [] National Notification Authority, [X] National Enquiry Point. Address, fax number and e-mail address (if available) of other body:

Ministry of Fisheries, Animal Husbandry and Dairying, Department of Animal Husbandry and Dairying, Government of India

Ms Varsha Joshi, Additional Secretary, Ministry of Fisheries, Animal Husbandry and Dairying, Department of Animal Husbandry and Dairying, Government of India, Room No. 240, Krishi Bhawan, Dr Rajendra Prasad Road, Krishi Bhawan, New Delhi - 110001; Fax: +(91 11) 2338 4509; E-mail: trade.division@dahd.nic.in

13. Text(s) available from: [] National Notification Authority, [X] National Enquiry Point. Address, fax number and e-mail address (if available) of other body:

Ministry of Fisheries, Animal Husbandry and Dairying, Department of Animal Husbandry and Dairying, Government of India

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