



17 October 2024

(24-7264)

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Committee on Sanitary and Phytosanitary Measures

Original: English

NOTIFICATION

1.	Notifying Member: <u>UNITED KINGDOM</u> If applicable, name of local government involved:
2.	Agency responsible: The Department for Environment, Food and Rural Affairs
3.	Products covered (provide tariff item number(s) as specified in national schedules deposited with the WTO; ICS numbers should be provided in addition, where applicable): Aquatic animals for farming, ornamental use, relaying or depuration, 'put and take' fisheries and other purposes; and live aquatic animals for transit via Great Britain (indicative products covered - 0301, 0306, 0307, 0511 – however, please note, this is not an exhaustive list)
4.	Regions or countries likely to be affected, to the extent relevant or practicable: <input checked="" type="checkbox"/> All trading partners <input type="checkbox"/> Specific regions or countries:
5.	Title of the notified document: GBHC676 Aquaculture, ornamental and other purposes. Language(s): English. Number of pages: 8 https://members.wto.org/crnattachments/2024/SPS/GBR/24_06897_00_e.pdf
6.	Description of content: The United Kingdom is introducing a new model health certificate for the import of aquatic animals for farming, ornamental use, relaying or depuration, 'put and take' fisheries and other purposes into Great Britain. This also includes the transit of live aquatic animals via Great Britain. This new certificate will replace two existing certificates which will be removed from use (GBHC670 and GBHC671).
7.	Objective and rationale: <input type="checkbox"/> food safety, <input checked="" type="checkbox"/> animal health, <input type="checkbox"/> plant protection, <input type="checkbox"/> protect humans from animal/plant pest or disease, <input type="checkbox"/> protect territory from other damage from pests.
8.	Is there a relevant international standard? If so, identify the standard: <input type="checkbox"/> Codex Alimentarius Commission (e.g. title or serial number of Codex standard or related text): <input checked="" type="checkbox"/> World Organization for Animal Health (OIE) (e.g. Terrestrial or Aquatic Animal Health Code, chapter number): Aquatic Animal Health Code: Chapter 5.11 <input type="checkbox"/> International Plant Protection Convention (e.g. ISPM number): <input type="checkbox"/> None Does this proposed regulation conform to the relevant international standard? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No If no, describe, whenever possible, how and why it deviates from the international standard:

9.	Other relevant documents and language(s) in which these are available:
10.	Proposed date of adoption (dd/mm/yy): 31 January 2025 Proposed date of publication (dd/mm/yy): 31 January 2025
11.	Proposed date of entry into force: <input checked="" type="checkbox"/> Six months from date of publication, and/or (dd/mm/yy): 31 July 2025 <input type="checkbox"/> Trade facilitating measure
12.	Final date for comments: <input checked="" type="checkbox"/> Sixty days from the date of circulation of the notification and/or (dd/mm/yy): 16 December 2024 Agency or authority designated to handle comments: <input checked="" type="checkbox"/> National Notification Authority, [X] National Enquiry Point. Address, fax number and e-mail address (if available) of other body: UK WTO SPS National Notification Authority and Enquiry Point Department for Environment, Food and Rural Affairs Seacole Building 2 Marsham St London SW1P 4DF E-mail: uksps@defra.gov.uk Website: https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs
13.	Text(s) available from: <input checked="" type="checkbox"/> National Notification Authority, [X] National Enquiry Point. Address, fax number and e-mail address (if available) of other body: UK WTO SPS National Notification Authority and Enquiry Point Department for Environment, Food and Rural Affairs Seacole Building 2 Marsham St London SW1P 4DF E-mail: uksps@defra.gov.uk Website: https://www.gov.uk/government/organisations/department-for-environment-food-rural-affairs